1 JOSEPH P. RUSSONIELLO (CASBN 44332) United States Attorney 2 BRIAN J. STRETCH (CSBN 163973) Chief, Criminal Division 3 MATTHEW A. PARRELLA (NYSBN 2040855) 4 JEFFREY D. NEDROW (CASBN 161299) JEFFREY R. FINIGAN (CASBN 168285) 5 Assistant United States Attorneys 6 7 450 Golden Gate Avenue San Francisco, California 94102 Telephone: (415) 436-7232 8 Facsimile: (415) 436-7234 9 Email: jeffrey.finigan@usdoj.gov Attorneys for Plaintiff 10 11 UNITED STATES DISTRICT COURT 12 NORTHERN DISTRICT OF CALIFORNIA 13 SAN FRANCISCO DIVISION 14 15 UNITED STATES OF AMERICA, Criminal No. CR 07-0732 SI 16 Plaintiff, 17 STIPULATION AND [PROPOSED] ORDER EXCLUDING TIME 18 v. 19 BARRY LAMAR BONDS, 20 Defendant. 21 22 The above-captioned matter came before the Court on February 29, 2008, for hearing on 23 the defendant's Motion to Dismiss. The defendant was represented by Allen Ruby, Esq., and 24 25 others, and the government was represented by Matthew Parrella, Assistant United States Attorney, and others. The matter was continued to March 21, 2008, at 11:00 a.m. in this Court 26 27 for status. 28 Although the Court did not make a finding on the record, the parties hereby stipulate that STIPULATION AND [PROPOSED] ORDER EXCLUDING TIME CR 07-0732 SI

| 1 | the time from and including February 29, 2008, through March 21, 2008, should be excluded | |
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| 2 | under the Speedy Trial Act, 18 U.S.C. § 3161(h)(8)(A), because the ends of justice served by | |
| 3 | taking such action outweigh the best interest of the public and the defendant in a speedy trial. | |
| 4 | This stipulation is based on the need for the defendant to have reasonable time necessary for | |
| 5 | effective preparation, taking into account the exercise of due diligence, pursuant to 18 U.S.C. | |
| 6 | § 3161(h)(8)(B)(iv). The parties hereby agree to and request that the case be continued until | |
| 7 | March 21, 2008, and that the exclusion of time until then be granted. | |
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| 9 | DATED: March 3, 2008 | /s/ |
| 10 | Co | unsel for Barry L. Bonds |
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| 12 | DATED: March 3, 2008 | /s/ |
| 13 | JEI | FFREY FINIGAN sistant U.S. Attorney |
| 14 | II . | |
| 15 | So ordered. | Susan Maton |
| 16 | DATED: $\overline{\text{SU}}$ | SAN ILLSTON |
| 17 | | IITED STATES DISTRICT COURT JUDGE |
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